STATE OF SOUTH DAKOTA ) PERMANENT WATER MAIN
COUNTY OF PENNINGTON ) EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00), and other good and
valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DTH,
L.L.C, a South Dakota limited liability company, of 24054 Palmer Gulch Road, Hill City, South
Dakota 57745-6525, Grantor, hereby grants to the CITY OF RAPID CITY, a municipal
corporation, Grantee, of 300 Sixth Street, Rapid City, South Dakota, 57701, permanent water
line easement, subject to the conditions hereinafter set forth, and as hereinafter described.

The property which is the subject of this permanent easement is legally described as:

A portion of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4)
of Section Twenty-three (23), Township Two North (T2N), Range Seven East
(R7E) of the Black Hills Meridian, City of Rapid City, Pennington County,
South Dakota, as shown on Exhibit "A", attached hereto and incorporated
herein by reference.

Such easement shall include the right to construct, operate, maintain and repair a water
main and all appurtenant facilities thereto on said property.

This easement shall include the right to enter upon the aforesaid real property and
otherwise to do those things reasonably necessary to effectuate its purpose.

The property which is the subject of this easement shall be kept free of all obstructions
including but not limited to buildings, walls, fences, hedges, trees, and shrubs.

This easement shall run with the land, shall be perpetual, and shall be binding upon and
inure to the benefit of the parties and their respective successors and assigns.
DATED this 17th day of July, 2017.

DTH, L.L.C.

By: ____________________________
   Its: _________________

State of South Dakota )
 )ss.
County of Pennington )

On this 17th day of July, 2017, before me, the undersigned officer, personally appeared ________________, who acknowledged himself to be the manager of DTH, L.L.C., a South Dakota limited liability company, and that he, as such manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

__________________________
Notary Public, State of South Dakota

My Commission Expires: Nov. 5, 2021

(SEAL)
EXHIBIT 'A'

WATER MAIN EASEMENT,
A PORTION OF THE SE1/4 OF NE1/4

SECTION 23, T2N, R7E, BHM,
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

LOT 11

WATER MAIN EASEMENT TO BE CREATED THIS DOCUMENT

ACCESS AND UTILITY EASEMENT AS SHOWN IN MISC BOOK 198 PAGE 4217.

CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH
--- | --- | --- | --- | --- | ---
C1 | 38.24' | 176.00' | 12°26'55" | S79°03'04"W | 38.16'

RENNER ASSOCIATES, LLC
CIVIL ENGINEERING + LAND SURVEYING
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