STATE OF SOUTH DAKOTA  ) PERMANENT WATER MAIN
COUNTY OF PENNINGTON    ) EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00), and other good and
valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DTH,
L.L.C, a South Dakota limited liability company, of 24054 Palmer Gulch Road, Hill City, South
Dakota 57745-6525, Grantor, hereby grants to the CITY OF RAPID CITY, a municipal
corporation, Grantee, of 300 Sixth Street, Rapid City, South Dakota, 57701, permanent water
line easement, subject to the conditions hereinafter set forth, and as hereinafter described.

The property which is the subject of this permanent easement is legally described as:

Lot 11 Block 3, Rainbow Ridge Subdivision, located in the Southeast Quarter
of Northeast Quarter (SE1/4NE1/4), Section Twenty-three (23), Township
Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, City
of Rapid City, Pennington County, South Dakota, as shown on Exhibit "A",
attached hereto and incorporated herein by reference.

Such easement shall include the right to construct, operate, maintain and repair a water
main and all appurtenant facilities thereto on said property.

This easement shall include the right to enter upon the aforesaid real property and
otherwise to do those things reasonably necessary to effectuate its purpose.

The property which is the subject of this easement shall be kept free of all obstructions
including but not limited to buildings, walls, fences, hedges, trees, and shrubs.

This easement shall run with the land, shall be perpetual, and shall be binding upon and
inure to the benefit of the parties and their respective successors and assigns.
DATED this 17th day of July, 2017.

DTH, L.L.C.

By: [Signature]

Its: [Signature]

State of South Dakota

County of Pennington

On this 17th day of July, 2017, before me, the undersigned officer, personally appeared [Name], who acknowledged himself to be the manager of DTH, L.L.C., a South Dakota limited liability company, and that he, as such manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, State of South Dakota

My Commission Expires: Nov. 5, 2021

(SIGNATURE)
EXHIBIT 'A'
WATER MAIN EASEMENT,
LOT 11, BLOCK 3 OF
RAINBOW RIDGE SUBDIVISION
LOCATED IN SE1/4 OF NE1/4,
SECTION 23, T2N, R7E, BHM,
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

APRIL 7, 2017
SCALE: 1" = 20'

LOT 11

WATER MAIN EASEMENT TO BE
CREATED THIS DOCUMENT

SE1/4 NE1/4

THE SIDELINES OF EASEMENTS ARE TO BE LENGTHENED OR SHORTENED
TO CONFORM TO RIGHT-OF-WAY LINES AND/OR PROPERTY LINES.