RESOLUTION 2017-092

A RESOLUTION ANNEXING THE WITHIN DESCRIBED TERRITORY

WHEREAS, a petition has been filed with the City, that was signed by not less than three-fourths of the registered voters and by the owners of not less than three-fourths of the value of the territory sought to be annexed; and

WHEREAS, the territory that the petitioners are seeking to have annexed is contiguous to the City of Rapid City; and,

WHEREAS the City Council of the City of Rapid City deems it to be in the best interest of the City that the territory described in the petition be annexed and thereby included within the corporate limits of the City.

NOW THEREFORE, BE IT RESOLVED, by the City of Rapid City that the following territory, containing 6.36 acres, more or less, is hereby included within the corporate limits of the City and annexed thereto:

That portion of W1/2NE1/4SE1/4 of Portrush Road; less Red Rock Estates less row; all located in Section 29, T1N, R7E, BHM, Rapid City, Pennington County, South Dakota. More fully described as follows: Commencing at the NW Corner of that part of W1/2NE1/4SE1/4 located N of Portrush Rd Less Red Rock Estates And Less ROW, located in Section 29, T1N, R7E, BHM, Rapid City, Pennington County, South Dakota; thence S01°53'49"W, a distance of 220.31 feet, to the point of beginning; Thence first course: N80°34'53"E, a distance of 227.23 feet; Thence second course: on a curve turning to the left with an arc length of 137.68 feet, with a radius of 337.92 feet, with a chord bearing of N68°54'35"E, with a chord length of 136.73 feet; Thence third course: on a curve turning to the right with an arc length of 281.44 feet, with a radius of 461.88 feet, with a chord bearing of N74°41'40"E, with a chord length of 277.11 feet; Thence fourth course: S87°52'08"E, a distance of 45.55 feet; Thence fifth course: S01°51'05"W, a distance of 518.04 feet; Thence sixth course: N88°03'11"W, a distance of 601.69 feet; Thence seventh course: N09°23'33"W, a distance of 342.51 feet; Thence eighth course: N80°34'53"E, a distance of 9.57 feet, to the point of beginning.

Dated this ______ day of ______________, 2017.

CITY OF RAPID CITY

________________________________________
Mayor
ATTEST:

____________________________________
Finance Officer
(seal)

Published: _________________
Effective: _________________