

**From:** [Nelson, Chris \(CHC\)](#)  
**To:** [Hanzel Sarah](#)  
**Cc:** [Nelson, Kate](#)  
**Subject:** GAN Form  
**Date:** Thursday, July 20, 2017 10:40:03 AM  
**Attachments:** [SD-17-027\\_RapidCity.doc](#)

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Hey Sarah,

I have attached the Grant Award Notification form that needs to be signed and returned. This accompanies the 2017 agreement and is a requirement because these pass thru grants are federal. Next year the agreements, assurances, GANs will all come to you at one time and this will be streamlined.

Thanks,  
Chris

Chris B. Nelson  
South Dakota State Historical Society