



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

300 6th Street

605-394-4110

E-mail: mayorsoffice@rcgov.org

MEMORANDUM

TO: Legal & Finance Committee
FROM: Mayor Steve Allender 
DATE: June 28, 2017
SUBJECT: Appointment to Opportunity Capture Fund Oversight Board

PURPOSE:

Ordinance No. 5128 states, "The membership of the Board shall be as follows: The Mayor; the President of the Common Council; the Council's liaison to the Economic Development Board; a designee from the Rapid City Economic Development Corporation; two private business people, both appointed by the Mayor and confirmed by the Council."

Please confirm the appointment of Bob DeMersseman to fill the unexpired term of David Hillard who has submitted his resignation to the Opportunity Capture Fund. Details of the appointment are below.

Name	Position	Expiration	Voting
Bob DeMersseman	Private Business Representative	7/1/2018	voting

CURRENT COMMITTEE MEMBERSHIP:

Following is the current committee membership.

Name	Position	Expiration	Voting
Steve Allender	Mayor	By Position	voting
Brad Estes	Council Representative to Economic Development Board & City Council President	By Position	voting
Jim Mirehouse	Rapid City Economic Development Corporation Representative	By Position	voting
David Hillard	Private Business Representative	7/1/2018	voting
Peter J. Cappa	Private Business Representative	7/1/2018	voting



EQUAL HOUSING
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER

Friday, 22 July 2016 16:10

Rapid City Government website

from: Bob DeMersseman
<rpdemersseman@yahoo.com>

Sent date: Friday, 22 July 2016 16:10

Citizen Interest Application

Submitted Results:

Subject	Citizen Interest Application
Contact Name:	Bob DeMersseman
Street Address	1307 W Blvd
City, State, Zip Code	rapid city, sd 57701
City Resident?:	Yes
Ward:	5
Daytime Phone Number:	721-6643
Evening Phone Number:	721-6643
Contact Email:	rpdemersseman@yahoo.com
Please list the specific committee(s) for which you are applying:	Rapid city vision comm rapid fund Committee 35 years involved in economic development on multi-state, state, tribal and local levels
Work and/or business experience related to the committee(s)	Board of Directors of SD Housing authority Board of Directors SD Parks and Wildlife Foundation
Education, license, certification, & experience:	BA History Minor in Sociology Economics
Community involvement, activities, service organizations:	11 years Girls Soccer Coach Black Hill Fly Fishers