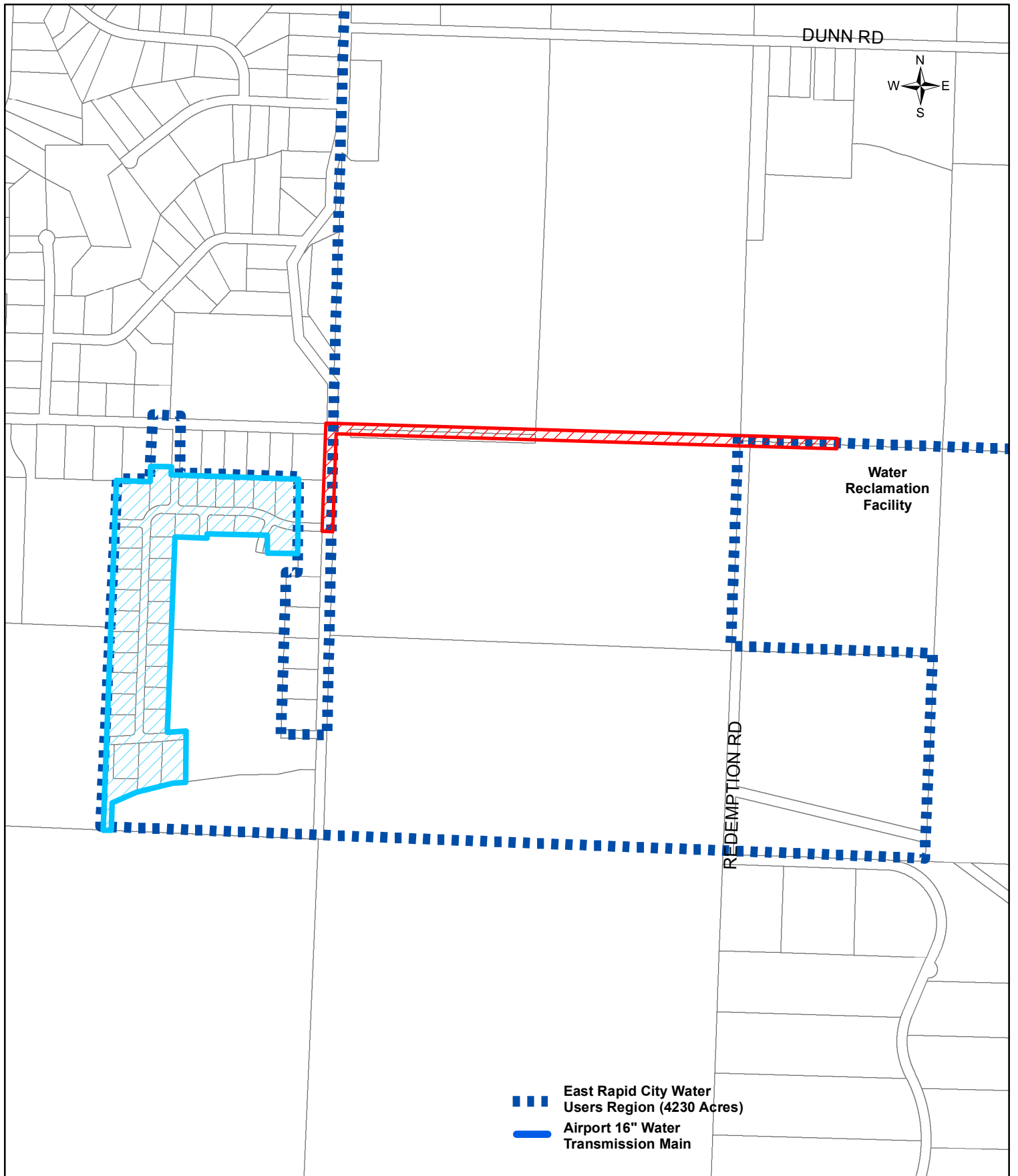


EXHIBIT A



EAST RAPID CITY WATER EXPANSION
Southside Drive Water Main Extension,
Project No. 14-2193 / CIP No. 50964.A