

## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: 14-2193 CIP No. 50964.A  
 II. PROJECT NAME: East Rapid City Water Expansion Southside Drive Water Main Extension Project  
 III. Project/Item(s) Description: Project will construct a new 12" water main from Redemption Road to Anderson Road as well as complete various water system improvements within the Prairiefire Subdivision (Terracotta Estates HOA) in order to provide water service to the residents within the Subdivision.

IV. BID LETTING DATE: January 31, 2017

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 750,000.00

VI. BASIS OF PAYMENT Assessed  Non-Assessed   
 Single Payment  Partial Payment

VII. APPROPRIATION DATA

|            |                 |  |  |  |
|------------|-----------------|--|--|--|
| Amount     | \$750,000.00*   |  |  |  |
| Fund Name  | Water Expansion |  |  |  |
| Department | 934             |  |  |  |
| Line Item  | 4381            |  |  |  |
| Fund       | 602             |  |  |  |

\* State Revolving Fund/Consolidated Grant via 941 will reimburse 934

VIII. (If applicable) Grant No.: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_  
 Estimated Completion Date: \_\_\_\_\_  
 Estimated Grant Receipt Date: \_\_\_\_\_

IX. DEPARTMENT/DIVISION: Engineering  
 Project Manager: [Signature] Date 12/19/16  
 DIVISION MANAGER Signature [Signature] Date 12-19-16  
 DEPARTMENT DIRECTOR Signature [Signature] Date 12-19-16

| FINANCE OFFICE USE ONLY    |                 |                   | Approved                            |  | Carbon Copy     |
|----------------------------|-----------------|-------------------|-------------------------------------|--|-----------------|
| Appropriation<br>Cash Flow | Date            | Initial           | Yes                                 |  | Investment Desk |
|                            | <u>12/20/16</u> | <u>[Initials]</u> | <input checked="" type="checkbox"/> |  | Public Works    |
|                            |                 |                   |                                     |  | Engineering     |
|                            |                 |                   |                                     |  | Project Manager |