

RESOLUTION NO. 2016-088
RESOLUTION ACKNOWLEDGING CORRECTIONS
TO THE OCTOBER 3, 2016 COUNCIL MINUTES

WHEREAS, on October 3, 2016 the City Council approved Resolution 2016-064; and

WHEREAS, the minutes of the October 3, 2016 Council meeting were approved on October 17, 2016; and

WHEREAS, the motion approving the October 3, 2016 Resolution 2016-064 (16AN003) legal description reads "That portion of railroad right-of-way lying adjacent to tracts A, B and C of Orchard Meadows Subdivision; that portion of South Dakota Highway 44 right-of-way lying adjacent to Lots 8-14 and Lots A, B, and C of Lot 15, all in Stekl Subdivision, and adjacent to the W1/2 of Lot 4 of the SE1/4 of the NE1/4, Lot B of Lot 4 of the SE1/4 of the NE1/4, and Lot A of Lot 6 of the SE1/4 of the NE1/4, in Section 9, T1N, R8E, BHM; Lot H1 of the SE1/4 of the NE1/4 of Section 9, T1N, R8E, BHM and that portion of South Dakota Highway 44 right-of-way lying easterly of the extension of the centerline of Twilight Drive right-of-way all lying in the NE1/4 of Section 9, T1N, R8E, BHM, Pennington County, South Dakota", and

WHEREAS, the motion approving the October 3, 2016 Resolution 2016-064 (16AN003) legal description should have read "That portion of railroad right-of-way lying adjacent to tracts **AR, BR and C** of Orchard Meadows Subdivision; that portion of South Dakota Highway 44 right-of-way lying adjacent to Lots 8-14 and Lots A, B, and C of Lot 15, all in Stekl Subdivision, and adjacent to the W1/2 of Lot 4 of the SE1/4 of the NE1/4, Lot B of Lot 4 of the SE1/4 of the NE1/4, and Lot A of Lot 6 of the SE1/4 of the NE1/4, in Section 9, T1N, R8E, BHM; Lot H1 of the SE1/4 of the NE1/4 of Section 9, T1N, R8E, BHM and that portion of South Dakota Highway 44 right-of-way lying easterly of the extension of the centerline of Twilight Drive right-of-way all lying in the NE1/4 of Section 9, T1N, R8E, BHM, Pennington County, South Dakota"

NOW, THEREFORE BE IT RESOLVED, by the City Council, that the motion should reflect tracts AR, BR and C of Orchard Meadows Subdivision, in the official minutes of the October 3, 2016 meeting.

Dated this _____ day of _____, 20__.

ATTEST:

Finance Officer

(SEAL)

CITY OF RAPID CITY

Mayor