



# Meeting Agenda

Tuesday, November 12<sup>th</sup>, 2024 @ 5:30 PM

*Meeting in Person and ZOOM – Open to the Public*

**2<sup>nd</sup> Floor West Meeting Room | Rapid City Hall | 300 6<sup>th</sup> Street**

rapidcitysustainability@gmail.com

[www.rcgov.org/public-meetings/city-committees/standing-committee-on-sustainability-497.html](http://www.rcgov.org/public-meetings/city-committees/standing-committee-on-sustainability-497.html) | [www.rapidcitysustainability.com](http://www.rapidcitysustainability.com)

[www.facebook.com/RapidCitySustainability](https://www.facebook.com/RapidCitySustainability) | [www.instagram.com/rapidcitysustainability](https://www.instagram.com/rapidcitysustainability)

## 1. Call to Order

- a. Introductions
- b. Agenda Review and Approval
- c. General Public Comments

## 2. Officers' Reports

- a. Minutes (Olivia)
- b. Treasurer (Patricia)
- c. Social Media (Cathy)

## 3. Old Business

- a. EPA Climate Pollution Reduction Grant update
- b. Work Plan Committees – Sustainable Growth and Local Food
- c. Award program update – Pilates Whole Body
- d. Shirts for RCSC members
- e. RCSC Annual Report to City Council – January 6<sup>th</sup>
- f. Home Show planning
- g. Earth Day planning

## 4. New Business

- a. Meeting with Mayor Salamun recap
- b. New sustainability banners/setup for tabling events
- c. RCAS Master Plan sustainability questions
- d. Thriving Communities Grantmaking Program (applications due Dec 12) <https://mapejgrants.org/>
- e. Congratulations to our very own Nicole, District 32 State House Representative!

## 5. Informational Items

- a. Upcoming Meetings & Events
  1. November 14<sup>th</sup> – Coffee with Planners, City Hall – 9:00am
  2. November 15<sup>th</sup> – Earth Day kickoff planning at WDT – 2:00pm
  3. November 25<sup>th</sup> – Sustainability Committee Meeting 5:30pm
  4. November 30<sup>th</sup> – Volunteer at The Monument: Rush Hockey, 5pm – 11pm
  5. April 1-2<sup>nd</sup>, 2025 – Growing Sustainable Communities Conference, Dubuque, IA
  6. Black Hills Environmental Coalition Meeting every Monday at the Library – 9am

## 6. Adjournment