STATE OF SOUTH DAKOTA
AGREEMENT/LETTER OF AGREEMENT

AGREEMENT made and entered into this _______ day of _____________ 2016, by
and between the Department of Environment and Natural Resources, a state agency, of Joe Foss
Building, 523 East Capitol, Pierre, SD  57501-3182, (the “State”) and City of Rapid City,
Community Planning and Development Services, Air Quality Program, 300 Sixth Street, Rapid
City, South Dakota, 57701-5035, (the “City”).

The State hereby enters into an Agreement with the City for a “Pass Through Agreement” (the
“Agreement”) in consideration of and pursuant to the terms and conditions set forth herein.

I. The City:

1. Services on this Agreement shall commence on the signing of the Agreement by the
   State and end September 30, 2017, unless terminated sooner.

2. The City will comply with the audit provisions contained in Title 2 of the Code of
   Federal Regulation Section 200.331 as specified Attachment A.

3. By signing Attachment B the City will comply with the State requirements in
   Attachment B as relating to SDCL 1-56-1.

4. The City agrees to the following:

   - **Program administration:** The City shall prepare minutes and agendas for the
     Rapid City Area Air Quality Board (“Air Quality Board”) meetings; assist in
     the preparation of correspondence, forms and reports; and maintain a
     complete filing system of the above documents. Agendas and minutes of
     meetings shall be made available to the State through the Rapid City Air
     Quality Program (“Program”) website in a timely manner. The Air Quality
     Board minutes and activity reports will be provided to the Air Quality Board
     representatives for the Rapid City Council, and the Pennington County
     Commission, and will be made available to the public in the Program office
     and through the Program website.

   - **Scheduled Site Inspections for Facilities with Compliance Plans:** A
     baseline timetable for scheduled inspections shall be established for the term
     of this Agreement. Inspections shall be conducted not less than annually with
     notice to Program staff on all sources with compliance plans. Inspection
     reports, follow-up inspections and complaint inspections shall be documented,
     maintained for three years, and made available for review by the State.

   - **Compliance Plan Reviews:** Compliance plan reviews shall be conducted
     according to the Pennington County Air Quality Ordinance Number 12 and
     Rapid City Air Quality Ordinance for those operations within the Air Quality
     Control Zone regulated by the City and the County. The reviews shall be
     documented, maintained for three years, and made available for review by the
     State.
• **Construction Permits:** Construction permits will be issued by the City for those operations regulated by the City and the County for projects within the Air Quality Control Zone. Each project will be monitored at least once to ensure requirements are met and on a complaint basis. Permits, inspections and enforcement actions shall be documented, maintained for three years, and made available for review by the State.

• **Public Information, Education, and Assistance:** The City will provide public information relative to air quality in Pennington County and Rapid City when requested. This will include promoting pollution prevention through education and encouraging individual and corporate measures that have or would improve air quality, and continuing to respond to requests for information received from the public. The City will establish and maintain an air quality website to provide access to air quality permit applications and public information on the air quality of the City and County.

• **Coordination of EPA/State/Local efforts:** The City will monitor new developments and any proposed changes in State and Federal regulations that would affect the local program and participate in the review process involved in such changes.

• **Training:** The City staff will attend workshops and training sessions to stay current with new developments provided funds are available. Compliance, enforcement and technical areas are preferred. Staff shall maintain certification for Visual Emission Evaluations (EPA Method 9).

• **Complaint Reporting:** All complaints shall be documented, maintained for three years, and made available for review by the State. All complaints pertaining to State-regulated sources shall be forwarded to the State no later than 5 working days from receipt of complaint, except for extraordinary circumstances. Complaint reporting shall include the name of the complainant (if known), complainant phone number (if provided), name of the source (if known), date of complaint, a description of the complaint and the action taken on the complaint.

• **Wood Burning and Dust Control Public Service Announcements:** As part of the Program's educational efforts to reduce PM10 pollution from wood burning devices and construction-generated dust, the City will promote the public service announcement videos on wood burning issues and dust control. The City will ensure that these public service announcements are given to the local media for airing during the appropriate seasons.

• **Paved and Unpaved Streets and Roads:** The City shall continue to enforce the Ordinance for the paved streets and roads in areas regulated by the City and the County within the Air Quality Control Zone. The City shall develop and maintain an inventory for paved and unpaved streets and roads in the area regulated under the Pennington County Ordinance Number 12 and the Rapid City Air Quality Ordinance.
Unpaved Parking Areas: The City shall continue to permit, inspect and enforce the Ordinance for the unpaved parking and/or storage areas in areas regulated by the City and the County within the Air Quality Control Zone. The City shall develop and maintain an inventory for unpaved parking and storage areas in the area regulated under the Pennington County Ordinance Number 12 and the Rapid City Air Quality Ordinance.

Air Quality Alerts: The City and Air Quality Board will continue to assist the State in the implementation of the high wind dust alerts. The City shall, in cooperation with the State and when necessary with the National Weather Service, issue the air quality alerts in accordance with established protocol.

Budget: The City shall comply with the audit provisions of OMB Circular A-128 per 40 CFR Part 31. The City shall submit quarterly reimbursement requests with proper documentation to the State and shall follow the budget as finalized by the Rapid City Council. The budget and reimbursement requests will identify employee salary(ies), Program costs, Program expenditures, revenues, soft match contribution, and local (City and County) match to federal funds. The City agrees to provide local match to the federal funds granted under this Agreement in an amount no less than 30% local match to 70% federal funds. Local match amounts may be in the form of in-kind services acceptable to the State.

Annual Report: The City shall submit an annual report to the State detailing the work completed in Item I. 4 during the term of this Agreement. The annual report is due 60 days after the end of the term of this Agreement.

5. The City agrees to hold harmless and indemnify the State of South Dakota, its officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of performing services hereunder. This section does not require the City to be responsible for or defend against claims or damages arising solely from acts or omission of the State, its officers or employees.

II. The State

1. The State will:

   • Make payment in an amount not to exceed $60,000 federal Section 105 Air Pollution Control funding for services set forth in this Agreement upon proper documentation of performance and the match requirements as set forth in Part I. 4. Budget; Payment will be made after receiving a request for reimbursement from the City including documentation of local match and budget sheets for funding use.

   • Provide technical assistance as requested and investigate referrals from the City on State facilities and street sanding operations;
• Attend meetings of the Air Quality Board and serve as an ex-officio member to the Board; and

• Conduct audits of the City. Tracking of the Program performance may include an audit of the Program office records or review of Program activities during the Air Quality Board meetings. An on-site audit may be conducted if problems are found during review of payment request information, following review of the end of Agreement report or if issues are found during an Air Quality Board meeting.

2. The State will not pay the City expenses as a separate item outside of the items listed in this Agreement.

III. GENERAL:

1. This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

2. This Agreement may be terminated by either party hereto upon thirty (30) days written notice. In the event the City breaches any of the terms or conditions hereof, this Agreement may be terminated by the State at any time with or without notice. If termination for such a default is effected by the State, any payments due to the City at the time of termination may be adjusted to cover any additional costs to the State because of the City’s default. Upon termination, the State may take over the work and may award another party an agreement to complete the work under this Agreement. If after the State terminates for a default by the City it is determined that the City was not at fault, then the City shall be paid for eligible services rendered and expenses incurred up to the date of termination.

3. The State does not require an insurance provision under this Agreement.

4. This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.

5. The City agrees to provide services in compliance with the Americans with Disabilities Act of 1990.

6. The City agrees to provide the State with the MBE/WBE status and agreement amount of all sub-contractees/sub-grantees.

7. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: the City certifies, by signing this Agreement, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
8. This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof, and be signed by an authorized representative of each of the parties hereto.

9. All other prior discussions, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this Agreement constitutes the entire agreement with respect to the subject matter hereof.

10. Any notice or other communication required under this Agreement shall be in writing and sent to the address set forth above. Notices shall be given by and to Jon Epp on behalf of the State, and by the Community Planning and Development Services Director, on behalf of the City, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.

11. The City will comply with all federal, state and local laws, regulations, ordinances, guidelines, permits and requirements applicable to providing services pursuant to this Agreement, and will be solely responsible for obtaining current information on such requirements.

12. In the event that any court of competent jurisdiction shall hold any provision of this Agreement unenforceable or invalid, such holding shall not invalidate or render unenforceable any other provision hereof.

IV In witness hereto the parties signify their agreement by signatures affixed below:

Rapid City Area Air Quality Board                            State

<table>
<thead>
<tr>
<th>Bill Waugh, Chair (Date)</th>
<th>Steven M. Pirner (Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rapid City Area Air Quality Board</td>
<td>Secretary, SD Department of Environment and Natural Resources</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Steve Allender, Mayor (Date)</th>
<th>Attest: Pauline Sumption, Finance Officer (Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Rapid City</td>
<td>City of Rapid City</td>
</tr>
</tbody>
</table>
Name and phone number of contact person in State Agency who can provide additional information regarding this Agreement:

Jon Epp (605-394-5313) or Jon.Epp@state.sd.us  DENR Contact

Michelle Tech (605-394-4120) or Michelle.Tech@rcgov.org  Rapid City Program
Attachment A

Pass-Through Entity Requirements

State Agency: SD Department of Environment and Natural Resources (SD DENR)
Program Name: Air Quality Program
CFDA #: 66.605
Name of Entity Receiving Funds: Rapid City Air Quality Program
Contract / Agreement Number: 2017 - 25
Funding Source(s): Performance Partnership Agreement Grant
CFR #: 200.331

§200.331 Requirements for Pass-Through Entities

(1) Federal Award Identification:

(i) Subrecipient name (which must match the name associated with its unique entity identifier or Duns #): City of Rapid City

(ii) Subrecipient's unique entity identifier or Duns #: 057222119

(iii) Federal Award Identification Number (FAIN): 99860112

(iv) Federal Award Date (see §200.39 Federal award date) of award to the recipient by the Federal agency: 9/29/2016

(v) Subaward Period of Performance Start and End Date: 10/1/2016 to 9/30/2017

(vi) Amount of Federal Funds Obligated by this action by the pass-through entity to the subrecipient: $ 60,000

(vii) Total Amount of Federal Funds Obligated to the subrecipient by the pass-through entity including the current obligation: $ 60,000

(viii) Total Amount of the Federal Award committed to the subrecipient by the pass-through entity: $ 60,000

(ix) Federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA): Local Air Quality Program for the Rapid City Area

(x) Name of Federal awarding agency, pass-through entity, and contact information for awarding official of the Pass-through entity: EPA Region 8, SD DENR, Jon Epp, Phone number (605)394-5313, E-mail address: Jon.Epp@state.sd.us
(xii) Identification of whether the award is R&D:  No

(xiii) Indirect cost rate for the Federal award (including if the de minimis rate is charged per §200.414 Indirect (F&A) costs): NA

For items below enter requirements or list specific section of grant agreement that includes these requirements.

(2) All requirements imposed by the pass-through entity on the subrecipient so that the Federal award is used in accordance with Federal statutes, regulations and the terms and conditions of the Federal award:
   III. General provisions, 11.

(3) Any additional requirements that the pass-through entity imposes on the subrecipient in order for the pass-through entity to meet its own responsibility to the Federal awarding agency including identification of any required financial and performance reports: I. The City

(4) An approved federally recognized indirect cost rate negotiated between the subrecipient and the Federal Government or, if no such rate exists, either a rate negotiated between the pass-through entity and the subrecipient (in compliance with this part), or a de minimis indirect cost rate as defined in §200.414 Indirect (F&A) costs, paragraph (f): NA

(5) A requirement that the subrecipient permit the pass-through entity and auditors to have access to the subrecipient’s records and financial statements as necessary for the pass-through entity to meet the requirements of this part: I. The City, 4. Budget

(6) Appropriate terms and conditions concerning closeout of the subaward: III. General, provisions 2. and 4.

§200.501 Audit requirements

A non-federal entity that expends $750,000 or more of Federal awards during the fiscal year is subject to the audit requirements of 2 CFR 200.501

State Agency Review / Approval  

(Enter name of person approving) (Date)

Comments:
Attachment B

State of South Dakota Grant Recipient or Subrecipient Attestation

By completing this form, you, the recipient or subrecipient, attest to meeting the following requirements per SDCL 1-56-10:

(1) A conflict of interest policy is enforced within the recipient’s or subrecipient’s organization;

(2) The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the recipient’s or subrecipient’s website;

(3) An effective internal control system is employed by the recipient’s or subrecipient’s organization; and

(4) If applicable, the recipient or subrecipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the recipient’s or subrecipient’s website.

If you, the recipient or subrecipient, have questions or concerns regarding the requirements listed above, please contact your state agency representative before signing this form.

Printed Name of Person Completing Form: _________________________________

Printed Title of Person Completing Form: _________________________________

Signature of Person Completing Form: __________________________ Date: _____________