# REQUEST AUTHORIZATION FOR MAYOR AND FINANCE DIRECTOR TO SIGN PROFESSIONAL SERVICES AGREEMENT OR AMENDMENT

**Project Name & Number:** Sheridan Lake Road Reconstruction – Corral Drive to Catron Boulevard **CIP #:** 51122
Project No. 20-2579

**Project Description:** This contract is for preliminary design, final design and bidding services for the reconstruction and widening of Sheridan Lake Road from Corral Drive to Catron Boulevard. This project includes urban street reconstruction and utility adjustments along Sheridan Lake Road, including 5 lanes, curb & gutter, intersection improvements, storm sewer, sidewalk/bike path, street lighting and signalization, retaining walls, and adjustments to the existing sanitary sewer and water mains as necessary.

**Consultant:** Abid4 Engineering

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|---|---|---|---|---|---|
| **Original Contract Amount:** | $928,960.00 | **Original Contract Date:** | 3/7/2022 | **Original Completion Date:** | 3/1/2024 |

**Addendum No:** 1

**Amendment Description:** Project scope has been amended to include the following additional items: design and plan preparation for a new traffic signal of US 16 and Moon Meadows Drive; design and plan preparation for water system reconfiguration at Sheridan Lake Road and Catron Boulevard; Additional effort to create a second set up plans for the Breakout Project; and set property corners disturbed during construction and for newly acquired ROW.

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|---|---|---|---|
| **Current Contract Amount:** | $928,960.00 | **Current Completion Date:** | March 1, 2024 |
| **Change Requested:** | $61,170.00 | | |
| **New Contract Amount:** | $990,130.00 | **New Completion Date:** | |

**Funding Source This Request:**

| Amount | Dept. | Line Item | Fund | Comments |
|---|---|---|---|---|
| $61,170.00 | 8910 | 4223 | 505 | |
| | | | | |
| | | | | |
| | | | | |
| $61,170.00 | **Total** | | | |

## Agreement Review & Approvals

Sara Odden 9/15/2023

**Project Manager** **Date**

**Division Manager** **Date**

**CIP Manager** **Date**

**Department Director** **Date**

**City Attorney** **Date**

**ROUTING INSTRUCTIONS**

Route **two** originals of the **Agreement** for review and signatures.
Finance Office - Retain one original
Project Manager - Retain second original for delivery to Consultant
cc: Public Works
Engineering
Project Manager

**FINANCE OFFICE USE ONLY**

(Note to Finance: Please write date of Agreement in appropriate space in the Agreement document)

| | Date | Initials | Approved | |
|---|---|---|---|---|
| Appropriation | | | Y | N |
| Cash Flow | | | Y | N |