



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724


Office of the Mayor

300 6th Street

605-394-4110

E-mail: mayorsoffice@rcgov.org

MEMORANDUM

TO: Legal & Finance Committee
FROM: Mayor Steve Allender 
DATE: December 14, 2022
SUBJECT: Appointment to the Hotel BID Board

PURPOSE:

Please confirm the reappointment of Lynzie Montague to the Hotel BID Board for a new 3-year term. Details of the appointment are provided below.

Name	Position	Expiration	Voting
Lynzie Montague	Member (Liv Hospitality)	12/31/2025	voting

CURRENT COMMITTEE MEMBERSHIP:

Current membership is provided below. Terms up for appointment have been italicized.

Name	Position	Expiration	Voting
<i>Lynzie Montague</i>	<i>Member (Liv Hospitality)</i>	<i>8/31/2022</i>	<i>voting</i>
Stacie Hull	Member (The Rushmore)	12/31/2023	voting
Gavin Fawbush	Member (Birch Lake Hosp)	12/31/2023	voting
Logan Steffens	Member (Holiday Inn)	12/31/2023	voting
Wade Lampert	Member (Ramkota)	12/31/2024	voting
Davis Dathe	Member (Holiday Inn Exp)	12/31/2024	voting
Katie Houk	Member (ChrisBro Hosp)	12/31/2024	voting
Brook Kaufman	Visit Rapid City	-----	non-voting