

Resolution 2020-073

A RESOLUTION AMENDING THE COMPREHENSIVE PLAN BY ADOPTING "RapidTRIP 2045 Metropolitan Transportation Plan" and "2020 Bicycle and Pedestrian Plan"

WHEREAS, the City of Rapid City has engaged in the comprehensive planning process for the physical development of the municipality, including the areas outside the boundary and within its planning jurisdiction since the initial "City Plan" was adopted in 1949; and

WHEREAS, the Planning Commission of the City of Rapid City, after careful study and a public hearing in accordance with SDCL 11-6-17, recommends to this Council two amendments to the transportation element of the comprehensive plan for the Rapid City area titled "RapidTRIP 2045" and "2020 Bicycle and Pedestrian Plan"; and


WHEREAS, the Planning Commission of Rapid City carefully considered the documents titled "RapidTRIP 2045" and "2020 Bicycle and Pedestrian Plan" dated August 2020 with the accompanying maps, plats, charts, and descriptive and explanatory matter, and as they encompass the basic objectives, policies, and principles of the "Plan Rapid City" Rapid City Comprehensive Plan, and recommends them for approval; and

WHEREAS, the City Council of Rapid City South Dakota, held a public hearing in accordance with SDCL 11-6-17 on the proposed revisions to the "Plan Rapid City" Rapid City Comprehensive Plan and finds that said plan constitutes a suitable, logical, and timely transportation plan for the future development of the Rapid City area over the ensuing twenty five years;

NOW, THEREFORE, BE IT RESOLVED, by the City of Rapid City, that the documents consisting of text, maps, and charts, entitled "RapidTRIP 2045" and "2020 Bicycle and Pedestrian Plan", dated August 2020, amend the transportation element of "Plan Rapid City" Rapid City's Comprehensive Plan by adding thereto RapidTRIP 2045 and 2020 Bicycle and Pedestrian Plan in accordance with SDCL 11-6.


Dated this 7 day of October, 2020.

CITY OF RAPID CITY



Mayor

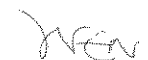
ATTEST:



Finance Officer ~~Director~~

(SEAL)

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**



Attorney

9-30-2020
Date