PERMANENT UTILITY EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the CITY OF RAPID CITY, a municipal corporation, of 300 Sixth Street, Rapid City, South Dakota, 57701, Grantor, hereby grants to BLACK HILLS POWER, INC., a South Dakota corporation, 7001 Mount Rushmore Road, P.O. Box 1400, Rapid City, South Dakota, 57709, the Grantee, its lessees, licensees, successors and assigns, a permanent utility easement in, on, over, under, and across the following described real property:

A portion of Lot 2 of Lot B; Lot C of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4); the East Half (E1/2) of vacated Minuteman Drive, Section Twenty-five (25), Township Two North (2N), Range Seven East (7E) of the Black Hills Meridian, Rapid City, South Dakota, as shown on Exhibit “A”, attached hereto and incorporated herein by reference.

This easement grants to the Grantee the right to survey, construct, operate and maintain, repair, alter, inspect, remove, upgrade, enhance and replace an electrical power system consisting of buried cables or wires, surface terminals, surface markers, transformer pads or vaults, and associated equipment, together with the power to extend to any communications company the right to use any trench placed pursuant to the provisions hereof, with the right of ingress and egress, together with the right to cut, trim, or remove any brush, trees, stumps, or roots where necessary within said easement, to secure a clearance of ten feet (10') from the conductors.

The foregoing easement is granted upon the express condition that Black Hills Power, Inc. will assume liability for any and all injuries or damage caused by the Grantee’s failure to use due care in its exercise of the rights granted.
DATED this ___ day of ________________, 2019.

CITY OF RAPID CITY

BY: ______________________________
    Steve Allender, Mayor

ATTEST:

_______________________________
Finance Officer

(SEAL)

State of South Dakota    )
    SS.
County of Pennington    )

On this ___ day of ________________, 2019, before me, the undersigned officers, personally appeared Steve Allender and Pauline Sumption, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing Agreement Consenting to Assessed Project for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

_______________________________
Notary Public, South Dakota

My Commission Expires: ___________________________
EXHIBIT "A"

The real estate referred to is specifically described as follows:
LOT 2 OF B; LOT C OF SW1/4SW1/4; E 1/2 OF VACATED MINUTEMAN DRIVE;
SECTION 25, T2N, R7E, B.H.M., RAPID CITY, PENNINGTON COUNTY, SOUTH
DAKOTA

NOTE: The centerline of the powerline as constructed is the centerline of the easement.