TO: Transportation Alternatives Engineer, Project Development
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota  57501-2586

RE: UTILITIES CERTIFICATE

PROJECT NUMBER      P TAPU(15)  PCN  05CC

This is to certify that the City Council of the City of Rapid City, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of said project within the limits of said city.

1. The moves and/or adjustments will be accomplished at no cost to the State of South Dakota; and without Federal participation; and will be coordinated with the construction of said project. The following utilities have been contacted and are aware of the project:

   Utility Company      Date Contacted
   _______________________________________________________________________
   NO UTILITIES AFFECTED
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

2. The utilities referred to in this certificate do not include railroads or railroad owned facilities.

3. All other utilities not included in this certificate are listed below:

   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities negotiations have been moved or will be moved by the date of the letting or that an agreement has been negotiated with the owner involved.

DATED THIS ________________ DAY OF ______________________, 20 ___.

ATTEST:                      CITY OF __________ RAPID CITY
____________________________
FINANCE OFFICER
(SEAL)

BY: _______________________
MAYOR

Approved by: _______________________
Project Manager
Date