SOUTH DAKOTA HMEP

TRAINING

GRANT APPLICATION PACKAGE

For more information or help applying, contact:

Autumn Stout
Hazardous Materials Emergency Preparedness Grant Administrator
South Dakota Office of Emergency Management
(605) 773-3231

Send application to:

South Dakota Office of Emergency Management
Attention: Autumn Stout
221 South Central Avenue
Pierre, South Dakota 57501

APPLICANT: Rapid City Fire Department

Pennington COUNTY

CONTACT NAME: Trapper Lappe

AGENCY: Rapid City Fire Department

ADDRESS: 10 Main Street

CITY: Rapid City STATE: SD ZIP CODE: 57701

PHONE (DAY): (605) 484-7049

E-Mail Address: Trapper.Lappe@rcgov.org
NON-SUBMISSION OF ANY ITEM MAY DELAY YOUR APPLICATION

1. Does the above agency currently have a budget and method to distribute funds?
   Y ☐   N ☐

2. Does the county in which applicant resides have an active LEPC with quarterly meetings and by-laws which is necessary to qualify for this grant?
   Y ☐   N ☐

3. Descriptive title and description of applicant’s training project:
   Tactical Chemistry course hosted by Sioux Falls Fire Department.

4. Explain (justify) the cost vs. the benefit of your project and why it should be funded.
   Requesting assistance with funding to send two Rapid City Fire Department Regional Hazmat Team members to Sioux Falls for a Tactical Chemistry course. Course is previously funded and is being hosted by Sioux Falls Fire Department April 1st-5th, 2019.

5. Check the Level of Training being addressed by this Training Project:
   Level 1 (Awareness) ☐
   Level 2 (Operations) ☐
   Level 3 (Technician) ☐
   Level 4 (Specialist) ☐
   Level 5 (Incident Command) ☐
   EMS Hazardous Materials Responder ☐
   Other (Specify) ☐

Guidelines for training projects:

First responder agencies are encouraged to work with their local emergency manager and their regional hazmat team to determine training needs in their jurisdiction above the Awareness level.

Technician level and above training is reimbursable for members of the Task Force 1 hazmat response team only. Annual refresher training for existing technicians and above NOT on a recognized hazmat response team is allowable.

Minimum class enrollment is 10 students.

Reimbursement will be at the rates shown on the following budget page. A formal signed contract will be required pending approval of this application. Copies of receipts are required for all reimbursements. A class roster of all students trained must also be submitted prior to grant payment.
**Grant Request Amount (Line c below):**

Number of Participants

<table>
<thead>
<tr>
<th>Budget Information Regarding Above Request</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Breakdown costs of the project to each category</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Student/Participant Wages (Soft Match)*</th>
<th>$2,000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student/Participant Fringe Benefits (Soft Match)*</td>
<td></td>
</tr>
<tr>
<td>Cash Match</td>
<td></td>
</tr>
<tr>
<td>Time must not be paid by another federal grant or used as a match for another grant. If personnel are volunteer, the South Dakota Volunteer Rate of $20.81 may be used.</td>
<td></td>
</tr>
<tr>
<td>Contractor Travel</td>
<td>$300.00</td>
</tr>
<tr>
<td>Contractor Meals (Per Diem)</td>
<td>$400.00</td>
</tr>
<tr>
<td>Contractor Lodging</td>
<td>$1,300.00</td>
</tr>
<tr>
<td>Contractor Cost for Work Performed</td>
<td></td>
</tr>
<tr>
<td>Equipment and Supplies (possible match item)</td>
<td></td>
</tr>
<tr>
<td>Other (Specify)</td>
<td></td>
</tr>
<tr>
<td><strong>Project Total Cost</strong></td>
<td>a $4,000.00</td>
</tr>
<tr>
<td><strong>Total Match (20% minimum of Line a required)</strong></td>
<td>b $2,000.00</td>
</tr>
<tr>
<td><strong>Grant Request Amount (Line a-Line b)</strong></td>
<td>c $2,000.00</td>
</tr>
</tbody>
</table>

Name and Title of Course Sponsor Authorized Person:

**NAME:** Trapper Lappe

**DATE:** 1/29/2019

**TITLE:** Lieutenant

I certify that all information given in this grant application is true and correct and that all funds distributed to the above applicant will be used solely for the project and purposes described in this grant application.