



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

300 6th Street

605-394-4110

E-mail: mayorsoffice@rcgov.org

MEMORANDUM

TO: Legal Finance Committee
FROM: Mayor Steve Allender 
DATE: September 26, 2018
SUBJECT: Reappointment to the Community Investment Committee

PURPOSE:

Please confirm the reappointment of Malcom Chapman to the Community Investment Committee to serve an additional three-year term.

See details of appointment below.

Name	Position	Expiration	Voting
Malcom Chapman	Citizen	10/1/2021	voting

COMMITTEE MEMBERSHIP

Following is the current committee membership. *Expirations have been italicized.*

Name	Position	Expiration	Voting
<i>Malcom Chapman</i>	<i>Citizen</i>	<i>10/1/2018</i>	<i>voting</i>
Sandy Diegel	Citizen	10/1/2019	voting
Lloyd LaCroix	Citizen	10/1/2019	voting
Judy Duhamel	Citizen	10/1/2019	Alternate No. 2
Kibbe Conti	Citizen	10/1/2020	voting
Paula Wilkinson-Smith	Citizen	10/1/2020	voting
Herb Kron	Citizen	10/1/2020	Alternate No. 1
Becky Drury	Council Liaison	07/1/2019	non-voting
Amanda Scott	Council Liaison	07/1/2019	non-voting



EQUAL HOUSING
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER