

**2016 Unified Planning Work Program Amendment  
Amendment Number 2016-02**

The Rapid City Metropolitan Planning Organization is requesting an amendment to the Federal Highway Administration Section of the 2016 Unified Planning Work Program to include added funding to complete the remaining tasks within the Professional Services/Consultant Services line item and to add the following work activity within the *Professional Services/Consultant Services* as follows:

| <u>Year</u>   | <u>Item #</u> | <u>Project Description</u>   | <u>Amount</u>      |
|---|---------------|--|--------------------|
|   |               | <u>Professional Services/Consultant Services</u>   |                    |
| 2016  | a.            | MPO Website  | \$16,000           |
| 2016  | d.            | SDDOT in cooperation with the City of Rapid City, the City of Box Elder and the Metropolitan Planning Organization will hire a consultant to conduct a corridor analysis for I-90 from Exit 61 to Exit 67. | \$100,000          |
| 2016  | e.            | Meade County corridor study to connect Erickson Ranch Road east to 143 <sup>rd</sup> Avenue  | \$200,000          |
|   |               | <u>Capital Resources</u>   |                    |
| 2016  | 2.            | LiDar, Orthophotography and Contour Elevations   | \$49,150           |
| <b>Amendment Total</b>  |               |  | <b>\$365,150</b>   |
| <b>Approved 2016 Unified Planning Work Program Total (including Amendment 01)</b> |               |  | <b>\$1,191,232</b> |
| <b>Amended 2016 Unified Planning Work Program Total</b>                           |               |  | <b>\$1,556,382</b> |

The amounts and totals referenced on the attached spreadsheet are subject to and conditioned upon final audit reconciliation between the City of Rapid City and the South Dakota Department of Transportation as work tasks are completed.

All the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

**Committee Approval Section:**

CAC Approval Date: \_\_\_\_\_  
 TCC Approval Date: \_\_\_\_\_  
 EPC Approval Date: \_\_\_\_\_

**City of Rapid City, South Dakota**

By: \_\_\_\_\_  
 Steve Allender, Mayor Date  
 Attest:

\_\_\_\_\_  
 City Finance Officer

[Seal]

APPROVED AS TO FORM:

By: \_\_\_\_\_  
 Assistant City Attorney

**South Dakota Department of Transportation  
 Planning & Programs Approval:**

By: \_\_\_\_\_  
 Bradley Remmich Date  
 Metropolitan Planning Organization Coordinator

**Federal Highway Administration  
 Approval Section:**

By: \_\_\_\_\_  
 Mark Hoines Date  
 Planning Coordinator, South Dakota Division

**Metropolitan Planning Organization**

By: \_\_\_\_\_  
 Robert Heidgerken Date  
 Chairman, Executive Policy Committee

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|                                       | 2016<br>Amended<br>City of<br>Box<br>Elder | 2016<br>Amended<br>Rapid<br>City | 2016<br>Amended<br>Pennington<br>County | 2016<br>Amended<br>Meade<br>County | 2016<br>Amended<br>SDDOT | 2016<br>Amended<br>Total |
|---------------------------------------|--|----------------------------------|---|------------------------------------|--------------------------|--------------------------|
| Personnel Services                    |  | \$457,232                        |   |                                    |                          | \$457,232                |
| Professional Services/<br>Consultants |  | \$160,000                        |   | \$200,000                          | \$685,000                | \$1,045,000              |
| Capital Resources                     |  | \$54,150                         |   |                                    |                          | \$54,150                 |
| <b>Total Cost</b>                     |  | <b>\$671,382</b>                 |   | <b>\$200,000</b>                   | <b>\$685,000</b>         | <b>\$1,556,382</b>       |
| Federal Amount 81.95%                 |  | \$550,198                        |   | \$163,900                          | \$561,357                | \$1,275,455              |
| Local Match 18.05%                    |  | \$121,184                        |   | \$36,100                           |                          | \$157,284                |
| State Match 18.05%                    |  |                                  |   |                                    | \$123,643                | \$123,643                |
| <b>Total Cost</b>                     |  | <b>\$671,382</b>                 |   | <b>\$200,000</b>                   | <b>\$685,000</b>         | <b>\$1,556,382</b>       |