# **Legal Description:**

Those portions of Lot E Revised and Lot F Revised of Johnson Ranch Subdivision, located in Section 9, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota, more fully described as follows: Commencing at the Northwest 1/16 corner of Section 9, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota being monumented by a rebar and plastic cap marked LS9213; thence N33°34'55"W, a distance of 895.24 feet to the point of beginning; Thence first course: On a curve turning to the left with an arc length of 109.45 feet, with a radius of 335.00 feet, with a chord bearing of N23°59'47"W, with a chord length of 108.96 feet; Thence second course: N49°31'20"E, a distance of 301.75 feet; Thence third course: S63°32'43"E, a distance of 22.42 feet; Thence fourth course: S70°40'31"E, a distance of 111.35 feet; Thence fifth course: S80°59'43"E, a distance of 105.50 feet; Thence sixth course: S82°55'26"E. a distance of 62.13 feet: Thence seventh course: S60°00'11"E, a distance of 224.99 feet; Thence eighth course: N45°35'27"E, a distance of 8.06 feet; Thence ninth course: S70°13'22"E, a distance of 45.07 feet; Thence tenth course: On a curve turning to the right with an arc length of 22.62 feet, with a radius of 92.00 feet, with a chord bearing of S63°10'46"E, with a chord length of 22.56 feet; Thence eleventh course: S56°08'09"E, a distance of 138.75 feet; Thence twelfth course: On a curve turning to the right with an arc length of 51.36 feet, with a radius of 32.00 feet, with a chord bearing of S10°09'22"W, with a chord length of 46.02 feet; Thence thirteenth course: S35°49'25"W, a distance of 246.14 feet; Thence fourteenth course: N74°29'20"W, a distance of 180.55 feet; Thence fifteenth course: N51°16'05"W, a distance of 201.16 feet; Thence sixteenth course: N81°47'53"W, a distance of 391.73 feet to the point of beginning



KTM DESIGN SOLUTIONS, INC.
628 ½ Sixth Street
Rapid City, SD 57701
[p] 605-791-5866 | [f] 605-791-5863
[e] engineers@ktmdsi.com | [w] ktmdesignsolutions.com

Community Planning & Development Services 300 Sixth Street Rapid City, SD 57701

DEC 23 2020

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RE: Initial Planned Development - Provider Blvd., Rapid City

RAPID CITY DEPARTMENT OF COMMUNITY DEVELOPMENT

Dear Community Planning & Development Services:

Please find all the attached application materials and supporting documentation required to satisfy the City of Rapid City's requirements for an Initial Planned Development for the proposed development located on A Portion of Lot E Revised & Lot F Revised, Johnson Ranch Subd., Section 09, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota. (See Metes & Bounds Description)

Included with this submittal are:

- 1. Application & fee
- 2. Vicinity Map
- 3. Site Plan
- 4. Conceptual Building Elevations
- 5. Building Floor Plan

# **Project Background:**

The site improvements include necessary storm sewer, water and sewer services, pavement, dumpster enclosure, and related improvements to facilitate the use of the multi-family housing on this lot. It is the intent of the owner to lease the apartment units to the general public.

### **Building Use and Zoning:**

The proposed buildings are 6,048 sq. ft. gross and contain fifteen lease units per building.

The property is currently zoned General Commercial being rezoned to Medium Density Residential to serve its use.

# **Phasing Plan:**

This project will be constructed in one phase.

# **Parking Requirements:**

See attached site layout sheet. Per Rapid City zoning code, 1.5 parking spaces per unit for apartments. Requiring a total of 225 spaces. 237 total parking spaces are provided. Eight handicap spaces are also provided. No exceptions to parking requirements are being requested for this site.

### Landscaping:

Landscaping will be provided per 17.50.300 of the Rapid City Municipal Code at Final Planned Development.

# Sanitary Sewer, Water, and Storm Water:

Water & sewer are provided to the site, which is served by the City of Rapid City. This site stormwater quantity and quality improvements are located to the east of this site.

#### **Color and Outside Finish:**

Building materials will consist of concrete foundations, timber structure for exterior and interior walls, pre-engineered roof & floor trusses. Finishes include pre-finished horizontal hardboard lap siding with earth tone hues. The roof will consist of shingles. Please see attached building elevations and pictures.

# **Building Height:**

The proposed building is three (3) stories and will be no taller than 35' as measured according to Rapid City Municipal Code. Current zoning allows for a maximum height of 35' or 3 stories. See attached architectural plans for elevation views.

# **Setback and Building Locations:**

A minimum 12' side yard setback will be maintained, per development regulations defined by the municipal zoning ordinance. By maintaining the minimum side yard setbacks, each residential structure is ensured to have a safe separation. No reductions are required.

# Lot Coverage:

The size of the lot is 5.7+/- acres or 246,550 SF. Total lot coverage equates to approximately 25.7%. Rapid City zoning code allows for maximum lot coverage of 30%.

### Lighting:

Site lighting locations will be in accordance with RC Code. The majority of lighting on site will be building-mounted with some light poles located on the roadway to provide for safety. Lights will not project onto neighboring properties or ROW.

## Signage:

Signage is proposed to include signage located on the building and a ground-based sign located at the entrance near Provider Blvd. All proposed signage will be in accordance with Rapid City Code.

We hope that this information is satisfactory to address any questions or comments and provide guidance for the approval of this Initial Planned Development. We look forward to working with you and City staff on this excellent community project. Please do not hesitate to call if you have any questions.

Sincerely, KTM Design Solutions, Inc. (605) 791-5866

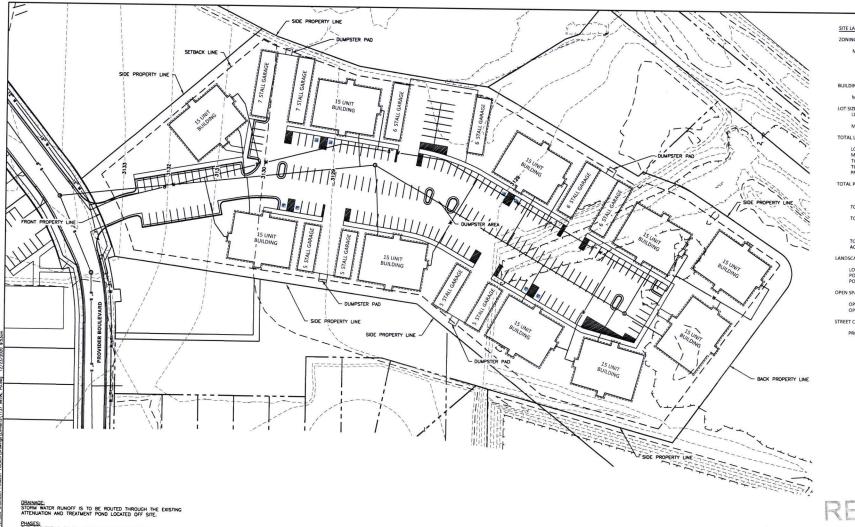
**Enclosures** 

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RAPID CITY DEPARTMENT OF COMMUNITY DEVELOPMENT

20PD035



SITE LAYOUT NOTES

ZONING: MEDIUM DENSITY RESIDENTIAL

MINIMUM SETBACKS:

FRONT = 25' - SUBCOLLECTOR STREET SIDE = 12' FOR 2 & 3 STORY STRUCTURES, 8' FOR SINGLE STORY BACK = 25' FOR MAIN BUILDINGS, 5' FOR ACCESSORY BUILDINGS

MAXIMUM PERMISSIBLE = 35' OR THREE STORIES

LOT SIZE = 5.66± ACRES = 246,550 sf± MINIMUM REQUIRED LOT SIZE = 5.3± ACRES

TOTAL LOT COVERAGE

LOT AREA = 5.7± ACRES MAXIMUM PERMISSIBLE = 30% TOTAL APARTMENTS = 49,473 sf± TOTAL GARAGES = 13,920 sf± PROPOSED = 25.7%

TOTAL PARKING REQUIREMENTS

1.5 SPACES PER UNIT @ 150 UNITS

TOTAL REQUIRED = 225 SPACES

TOTAL SPACES PROVIDED PER RC ZONING CODE = 237 SPACES OFFSTREET OUTDOOR = 179 SPACES GARAGE INDOOR = 58 SPACES

TOTAL ACCESSIBLE SPACES REQUIRED = 7 SPACES ACCESSIBLE SPACES PROVIDED = 8 SPACES

LANDSCAPING REQUIREMENTS:

LOT AREA - BUILDING AREA = POINTS REQUIRED POINTS REQUIRED = TBD POINTS PROVIDED = TBD

OPEN SPACE REQUIREMENTS:

OPEN SPACE REQUIRED = 60,000 sf

OPEN SPACE PROVIDED = 66,370 sf±

STREET CLASSIFICATION:

PROVIDER BOULEVARD - LOCAL

PHASES: THE PROJECT IS TO BE COMPLETED IN ONE PHASE.

OUTDOOR LICHTING:
OUTDOOR LICHTING WILL BE PROVIDED ON-SITE - LOCATION AND
TYPES OF LICHTING TO BE PROVIDED WITH THE FINAL PLANNED
DEVELOPMENT APPLICATION.

JOHNSON RANCH APARTMENT BUILDINGS INITIAL PLANNED DEVELOPMENT OVERLAY TO ALLOW AN APARTMENT **DEVELOPMENT DECEMBER 23, 2020** 

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RAPID CITY DEPARTMENT OF COMMUNITY DEVELOPMENT



**PRELIMINARY FOR REVIEW ONLY** 

SCALE : 1/4" = 1'-0"

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DEC 23 7070

RAPID CITY DEPARTMENT OF COMMUNITY DEVELOPMENT

- GENERAL CONTRACTOR NOTES:

  1.BEFORE STARTING PROJECT CONTRACTOR TO VERIFY
  ALL UNDER GROUND UTILITIES ON ALL PUBLIC OR
  PRIVATE PROPERTY
- PRIVATE PROPERTY

  2. SLOPE GRADE AWAY FROM HOUSE & GARAGE, PROVIDE
  DRAINAGE FOR ALL GROUND WATER & RUNOFF WATER
  AWAY FROM BUILDING, TYPICAL OF ALL SIDES.

  3. GUTTERS & DOWNSPOUTS NOT SHOWN. STYLE & COLOR
  BY OWNER.
- BY OWNER

  A. GUARDRAIL HEIGHT 36\* MINIMUM
  FOR R-3/U OCCUPANCIES 4\* MAX.
  OPENING (IRC. SECTION 311)

  5. EGRESS AREA
  WELL AS REQUIRED
  BY IRC. SECTION
  R310.2

  6. GUITHERS & DOWN SPOUTS NOT SHOWN.

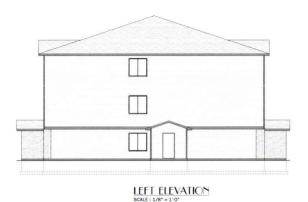
  7. EXTEROR FINISH, STYLE & COLOR BY OWNER.

- 8 WINDOW/DOOR STYLES BY DWNER
- B. WINDOW/DOOR STYLES BY OWNER.

  9. GRESS WINDOWS SHALL HAVE A BININGUM NET CLEAR OPENABLE AREA
  OF 5.7 SQ, FT. THE MININGUM NET CLEAR OPENABLE HEIGHT SHALL BE 24'
  SHALL BE NO MORET THAN 44' "A MOVE TRINSHED FLOOR EGRESS WINDOWS
  SHALL BE IN ALL ROOMS LABELED AS BERDROMS.
  10. PROVIDE ATTIC EVENTRALING HEIR BE 006

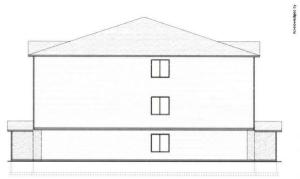
10. PROVIDE ATTO VENTILATION PER INC BOS CUSTOMER AND BULLERS PRISTSOURCE AGREE THAT ALL BIGATS, TITLE, AND INTEREST IN AND TO THE PLAN PRODUCCTOR THE LONGER PRISTSOURCE FOR CUSTOMER, PRODUCCTOR THE LONGER TO STORT AND THE PROPERTY BELONG TO BRUDGES PRISTSOURCE, AND THAT SHALL WARF A NOW PROLINGE LICKING TO CONTINUE AND THAT SHALL WARF AND PROLINGE LICKING TO CONTINUE AND THAT SHALL COMPRIGHT BELONGEN TO BULLESS PRISTSOURCE ALL CLAM COPPRIGHT AND YEAR OF AND THE ADMINISTRATION CLAM COPPRIGHT AND THE AND THE ADMINISTRATION SHALL PROPERTY AND THE ADMINISTRATION OF THE PROPERTY BELLESS PRISTSOURCE AND THE PLAN HAVE FOR THE PROPERTY BELLESS PRISTSOURCE AND THE PLAN HAVE FOR THE PROPERTY THE COPPRISE WHITE PRISTSOURCE OF BULLESS PRISTSOURCE ALL THE COPPRISE WHITE PRISTSOURCE OF BULLESS PRISTSOURCE AND THE COPPRISE WHITE PRISTSOURCE OF BULLESS

**FRONT ELEVATION** 









RIGHT ELEVATION SCALE : 1/8" = 1'-0"

DALLAS RICHTER 01/21/20 ORCHARD MEADO

By: Drawn By: Date: Category:

Builders FirstSource and city, S.D. e (605) 343 - 1115

AND DOES THE APPLIC SED ARCHITECT A THE PLAN AND T

\* IMPORTANT

ELEVATIONS
Date: 01/21/20
Revision Date: 01/22/20
Revision Date: 01/22/20
Revision Date: 05/04/20
Revision Date: 05/04/20
Revision Date: 05/04/20
Revision Date: 05/05/20
Revision Date: 05/26/20
Revision Date: 05/26/20
Revision Date: 05/06/20

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