

Case No. 16PD051

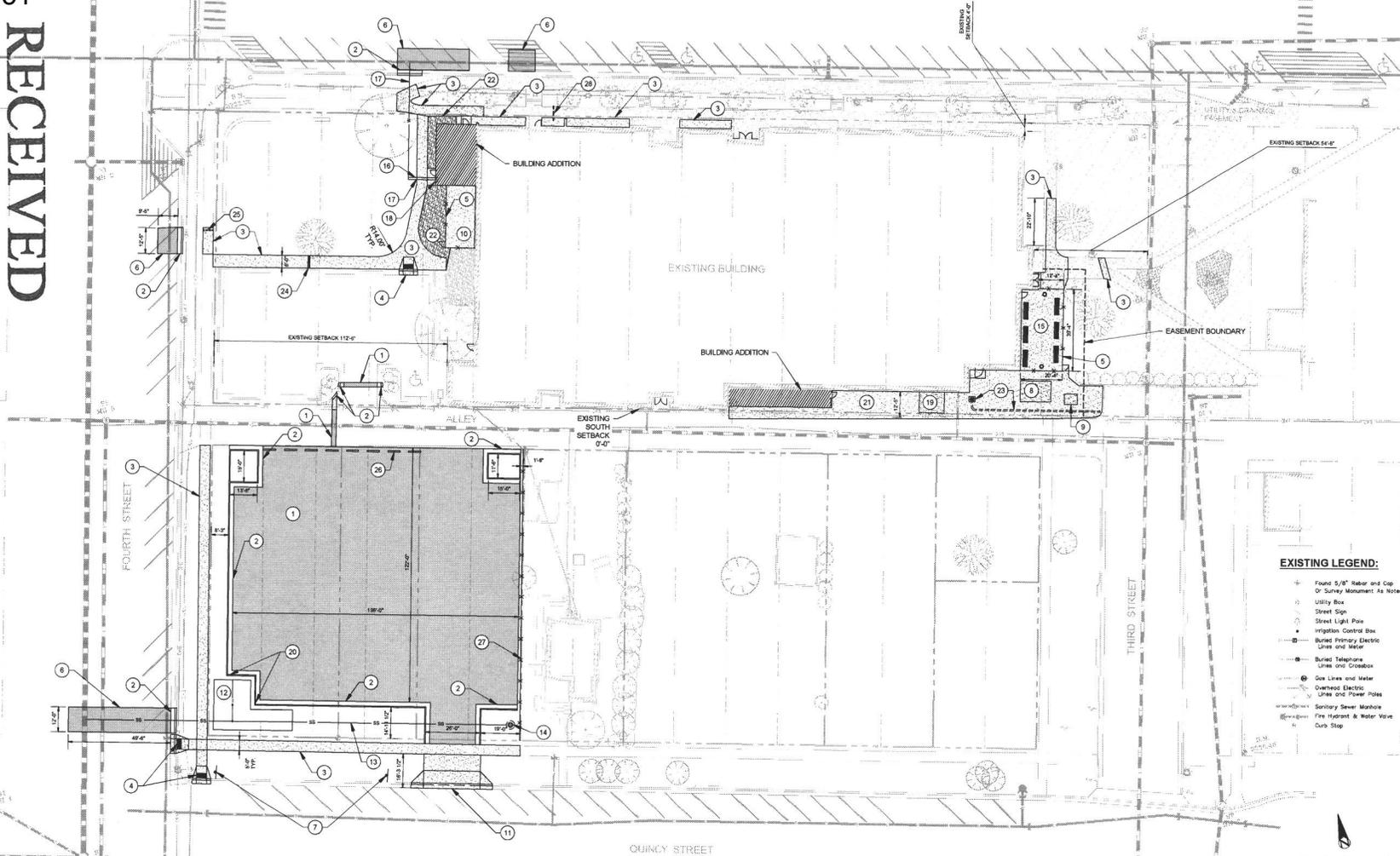
Legal Description:

Lots 1 thru 16, Lots 25 thru 28 and the W1/2 of vacated 3rd Street, Lot 17 thru 18 and the W1/2 of Lot 19, the E1/2 of Lot 19 and all of Lot 20, Lots 21 thru 22, Lots 29 thru 30, the north 60 feet of Lots 31 and 32 and the south 80 feet of Lots 31 and 32, all located in Block 107 of Original Town of Rapid City, Section 1, T1N, R7E, BHM, Rapid City, Pennington County, South Dakota

NOV 07 2016

RECEIVED

KANSAS CITY STREET



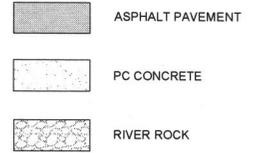
- 15 18" RCP STORM SEWER
- 16 STORM SEWER MANHOLE, SEE DETAIL SHEET C-800
- 17 PCC PAD, SEE STRUCTURAL SHEETS
- 18 4" PVC WATER SERVICE, SEE SHEET C-400
- 19 6" PVC WATER SERVICE, SEE SHEET C-400
- 20 2" PVC WATER STUB FOR IRRIGATION, SEE IRRIGATION SHEET L-200
- 21 CONCRETE PAD FOR DUMPSTER(S), 12' X 10'
- 22 CURB CUT OPENING, SEE DETAIL SHEET C-800
- 23 PCC PAVEMENT, 2500.2 SF, SEE DETAIL SHEET C-801
- 24 RIVER ROCK, SEE NOTE 5, THIS SHEET
- 25 DRAINAGE SYSTEM, SEE SHEET C-400
- 26 SIDEWALK GRATE, SEE DETAIL SHEET C-801
- 27 6" OVERFLOW PIPE, SEE NOTE 6, THIS SHEET
- 28 CURB STOP, QTY: 8, SEE NOTE 8 THIS SHEET
- 29 FENCE, QTY: 140', SEE NOTE 9 THIS SHEET
- 30 4" PVC DRAIN PIPE, SEE NOTE 10 THIS SHEET

NOTES:

1. SEE STRIPING PLAN SHEET C-700 FOR STRIPING.
2. SEE LANDSCAPE PLAN SHEET L-100 FOR PLANTINGS AND SITE FURNISHINGS.
3. CURB AND GUTTER ALONG 4TH STREET, QUINCY STREET AND KANSAS CITY STREET SHALL MATCH EXISTING. SEE CURB AND GUTTER DETAIL ON DETAIL SHEET C-800 FOR OFF-STREET CURB AND GUTTER.
4. SEE ARCHITECTURAL AND STRUCTURAL SHEETS REGARDING BUILDING ADDITIONS AND STOOPS.
5. CONTRACTOR TO USE SALVAGED RIVER ROCK FIRST. ANY NEW ROCK NEEDED SHALL MATCH THE EXISTING.
6. THE 6" OVERFLOW PIPE SHALL BE SDR-35, THERE IS CURRENTLY A 6" PIPE LOCATED UNDER THE SIDEWALK. THE EXISTING PIPE SHALL BE REMOVED AND REPLACED AND SLOPED FOR DRAINAGE TO THE SOUTH.
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF RAPID CITY STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 2007 EDITION.

8. CURB STOP SHALL BE AS PROVIDED BY FORTERRA-CRETEX OR APPROVED EQUAL. CURB STOP SHALL 6'-0" LONG, 9" WIDE AND REINFORCED WITH 4 #4 LONGITUDINAL BARS, MINIMUM WEIGHT 220 LBS. FOR LOCATION SEE SHEET C-700.
9. FENCE SHALL BE VINYL PRIVACY FENCE. PANEL DIMENSIONS ARE 6' H X 8' W. POSTS SHALL BE 4" X 4" VINYL BURIED 4" INTO THE GROUND OR MOUNTED USING VINYL FENCE CONCRETE MOUNT ON 4" DEEP CONCRETE FOOTINGS. EACH POST SHALL BE CAPPED WITH A 4" X 4" VINYL PYRAMID POST CAP. COLOR TO BE SELECTED FROM MANUFACTURER'S STANDARD RANGE.
10. 4" PVC SCHEDULE 80 PIPE SHALL BE INSTALLED BEGINNING AT THE END OF THE NEW CANOPY DOWNSPOUT NEAR GROUND LEVEL, UNDER THE NEW AND EXISTING ADJACENT SIDEWALK, THROUGH THE RETAINING WALL AND DISCHARGE INTO THE LANDSCAPE AREA. THE DOWNSPOUT DRAIN PIPE SHALL BE CONNECTED TO THE DOWNSPOUT WITH AN AIR GAP TO ALLOW OVERFLOW IN CASE OF PIPE BLOCKAGE.

IMPROVEMENT LEGEND:



- ITEMS:**
- 1 ACC PAVEMENT, 16,511 SF
 - 2 CURB AND GUTTER
 - 3 PCC SIDEWALK, 3937 SF
 - 4 ADA RAMP W/DETECTABLE WARNING PANEL, QTY: 3
 - 5 SECURITY FENCE W/GATE, SEE DETAIL SHEET C-801
 - 6 PAVEMENT PATCH, 1268 SF
 - 7 RESET SIGN
 - 8 GENERATOR PAD 15' X 10', SEE ELECTRICAL SHEETS
 - 9 TRANSFORMER PAD 6' X 5', SEE ELECTRICAL SHEETS
 - 10 PCC PAD 30' X 14', SEE STRUCTURAL SHEETS
 - 11 PCC DRIVEWAY
 - 12 POROUS LANDSCAPE DETENTION (PLD), SEE DETAIL SHEET C-800

UPPER DECK ARCHITECTS, INC.
 80 MANICOTA AVE. SUITE 101
 RAPID CITY, SD 57701
 PH: 605.721.0837
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Registered Professional Engineer
 State of South Dakota
 License No. 117173

Professional Engineer
 State of South Dakota
 License No. 117173

ACES
 ATTORNEYS AT LAW
 ENGINEERING SERVICES, INC.
 124 W. 10TH STREET
 RAPID CITY, SD 57701
 (605) 342-1100
 www.acesinc.com

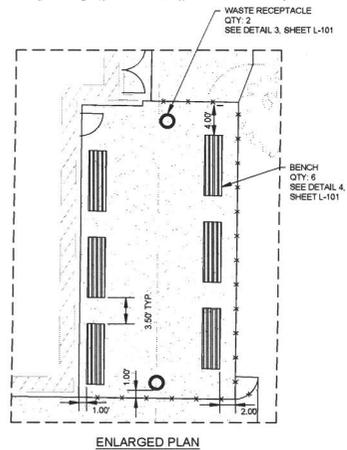
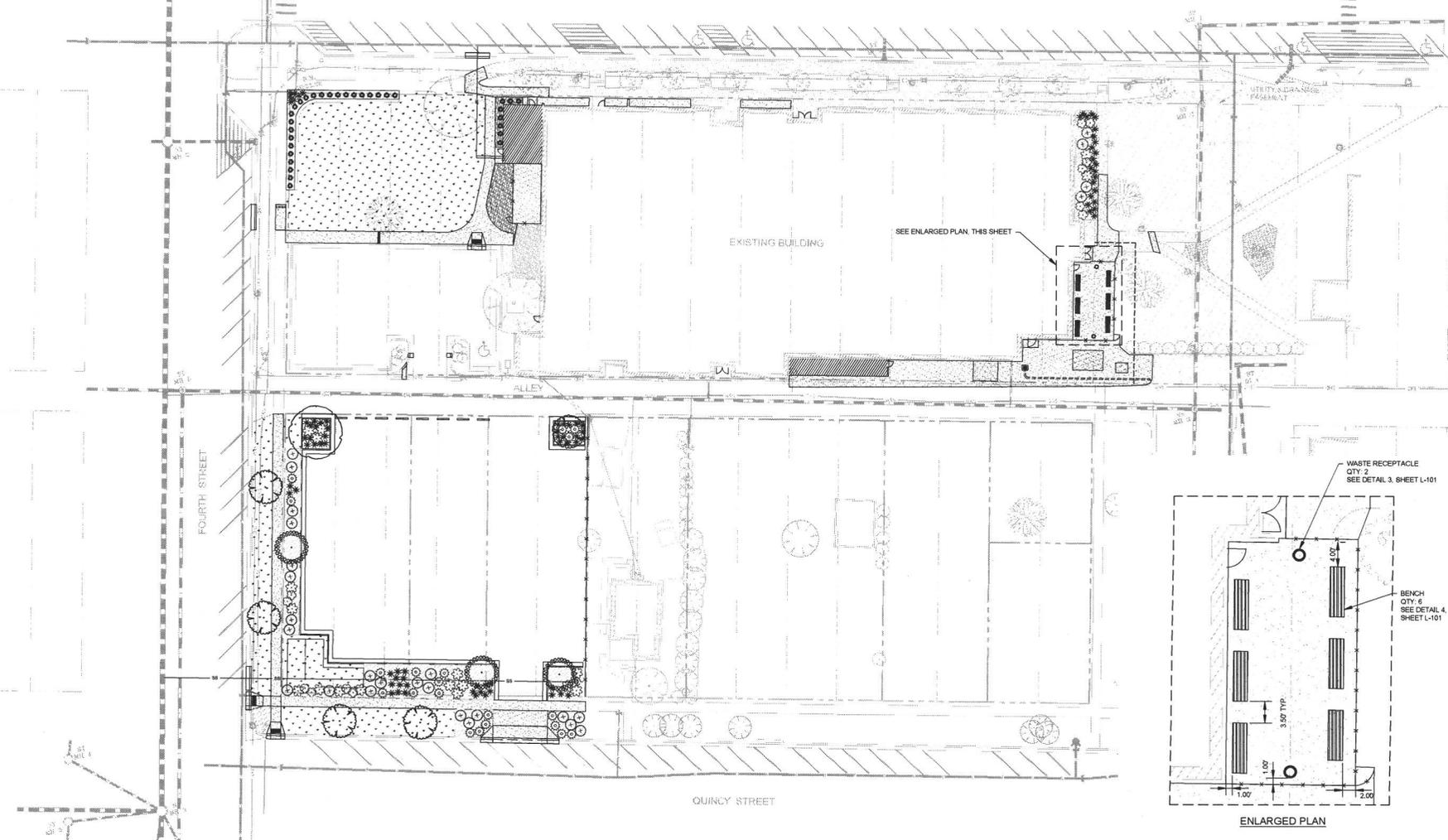
Pennington County Health Facility Rapid City, South Dakota

PENNINGTON COUNTY

PROJECT NUMBER	16577
DRAWN BY	LB
CHECKED BY	LB
SHEET TITLE	

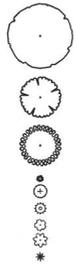
SITE PLAN

C-300



- NOTES:**
- MOST NEW PLANTINGS ARE LOCATED AROUND THE NEW PARKING LOT. A PORTION OF THE LANDSCAPE AROUND THE EXISTING BUILDING IS TO REMAIN IN PLACE.
 - ALL PLANTS SHALL BE INSTALLED IN ACCORDANCE WITH ALL DRAWINGS AND SPECIFICATIONS.
 - PLANTING SEASONS SHALL BE FROM APRIL 15TH TO LINE 15TH AND FROM SEPTEMBER 1ST TO NOVEMBER 1ST, UNLESS OTHERWISE COORDINATED. EXCEPTIONS TO BE APPROVED BY THE OWNER.
 - WARRANTY SHALL BE 1 YEAR FOR ALL TREES AND SHRUBS, AND 3 MONTHS FOR PERENNIALS.
 - CONTRACTOR SHALL PROVIDE 18" DEPTH PLANTING SOIL FOR ALL PLANTING AREAS. PLANTING SOIL

- SHALL CONSIST OF EXISTING ON-SITE SOIL WITH COMPOST. COMPOST FROM THE CITY OF RAPID CITY LANDFILL IS ACCEPTABLE. PLANTING SOIL MIX SHALL BE 1/3 COMPOST AND 2/3 SCREENED EXISTING SOIL.
- PROVIDE AND INSTALL SOD IN THE AREAS INDICATED ON THIS PLAN. SOD SHALL BE LOCALLY GROWN. SOD SHALL BE KENTUCKY BLUEGRASS BLEND AND PEAT MOSS BASED.
- WHERE TURF IS ADJACENT TO LANDSCAPE BEDS THAT HAVE MULCH, CONTRACTOR SHALL INSTALL 4" X 3/16" ALUMINUM LANDSCAPE EDGING STAKED IN PLACE. COLOR: BLACK
- WEED CONTROL BARRIER FABRIC SHALL BE INSTALLED UNDER ALL RIVER ROCK AND MULCH (PEA GRAVEL). OVERLAP FABRIC 1'. MAFFRI-MIRASCAPPE AND TYPAR LANDSCAPE FABRIC OR APPROVED EQUAL.



LANDSCAPE ITEMS:	QTY	SIZE
PATMORE ASH	1	2" DIA.
AUTUMN SPIRE MAPLE	5	2-1/2" DIA.
JAPANESE TREE LILAC	3	2" DIA.
FEATHER REED GRASS	42	1 GAL.
ALPINE CURRANT	28	1 GAL.
RED LEAF BARBERRY	20	1 GAL.
GOLDFLAME SPIREA	12	1 GAL.
RUSSIAN SAGE	18	1 GAL.
BLACKEYED SUSAN	85	1 GAL.



LANDSCAPE ZONING REQUIREMENTS	
ZONING	PUBLIC
BUILDING FOOTPRINT AREA	34,434 SF
AREA OF PROPERTY	111,949.2 SF
POINTS REQUIRED	77,516
POINTS ON SITE	94,077

- EXISTING SITE LEGEND:**
- Found 3/8" Rebar and Cap Or Survey Monument As Noted.
 - Utility Box
 - Street Sign
 - Street Light Pole
 - Ingestion Control Box
 - Buried Primary Electric Lines and Meter
 - Buried Telephone Lines and Conduit
 - Gas Lines and Meter
 - Overhead Electric Lines and Power Poles
 - Sanitary Sewer Mainline
 - Fire Hydrant & Water Valve
 - Curb Stop



UPPER DECK ARCHITECTS, INC.
 50 HANCOCK CITY RD. #1770
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 FAX: 701.782.1020

Professional Engineer
 State of North Dakota
 License No. 10000
 License Expires 12/31/2024

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITS	11/27/24
2	ISSUED FOR PERMITS	11/27/24

ACES
 AFTONHAYN CREATIVE
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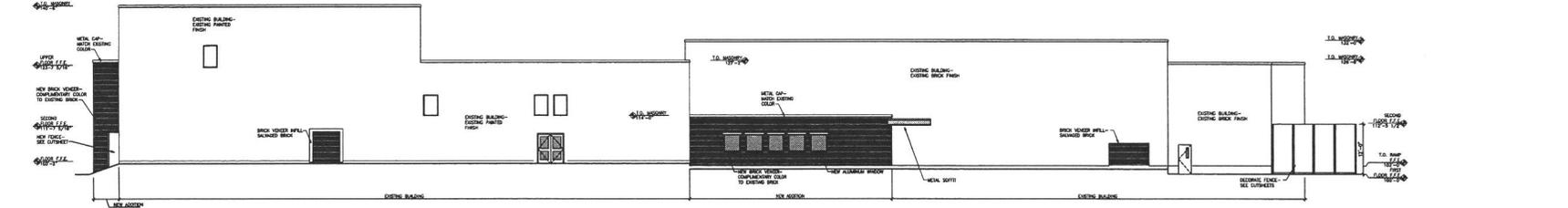
Pennington County Health Facility Rapid City, South Dakota

PROJECT NUMBER: 16577
 DRAWN BY: DJ
 CHECK BY: DM
 SHEET TITLE: LANDSCAPE PLAN

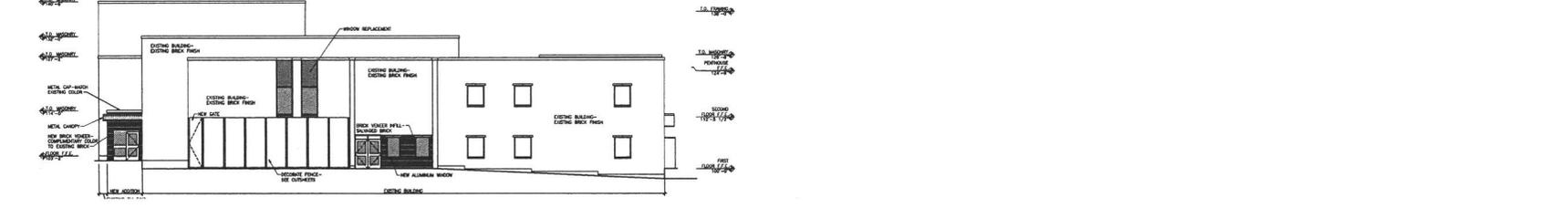
E1 NORTH ELEVATION
SCALE: 3/32" = 1'-0"



D1 WEST ELEVATION
SCALE: 3/32" = 1'-0"



C1 SOUTH ELEVATION
SCALE: 3/32" = 1'-0"



B1 EAST ELEVATION
SCALE: 3/32" = 1'-0"



UPPER DECK
CONSTRUCTION
1000 W. 13TH ST. SUITE 100
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PHONE 605 342-1000
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NO.	DATE	DESCRIPTION	BY	DATE

CONSULTANTS

**Pennington County
Health Facility
Rapid City,
South Dakota**

PROJECT NUMBER	16077
DRAWN BY	TRK
CHECK BY	003
SHEET TITLE	

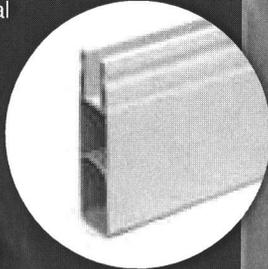
EXTERIOR ELEVATIONS

Privacy

*Smart choice
for the value*

New Lexington

New Lexington offers dependable performance at an economical price, with features you'd expect to find on higher-end fence products. New Lexington includes Bufftech's signature "v" groove picket and Classic Curve deco rail design.



Steel Reinforced Bottom Rail

Distinctive
Deco Rail
Design

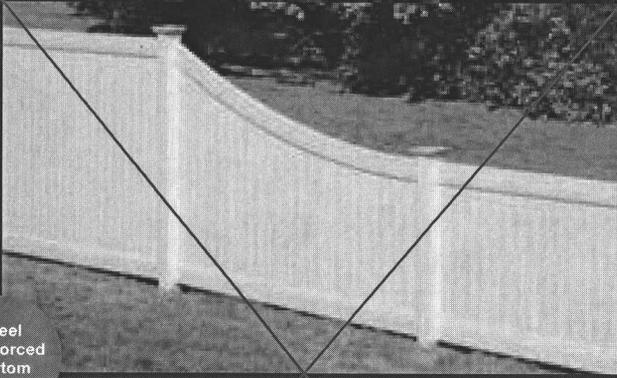
Heights: 4', 5' & 6'
Picket Style: 5/8" x 11-3/8" Tongue & Groove



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Rapid City Community Planning
& Development Services

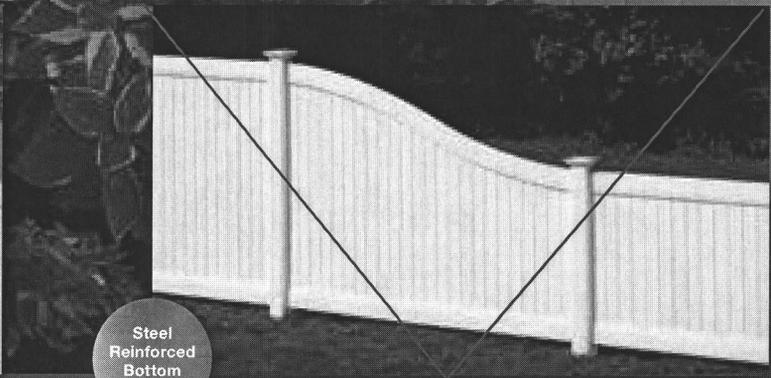


Steel Reinforced Bottom Rail

with Swoop

Ideal for transitioning from low to high fence.

Heights: Transitions from 6' to 4'
Picket Style: 5/8" x 11-3/8" Tongue & Groove

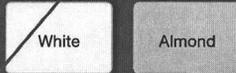


Steel Reinforced Bottom Rail

with S Curve

Ideal for transitioning from low to high fence.

Heights: Transitions from 6' to 4'
Picket Style: 5/8" x 11-3/8" Tongue & Groove

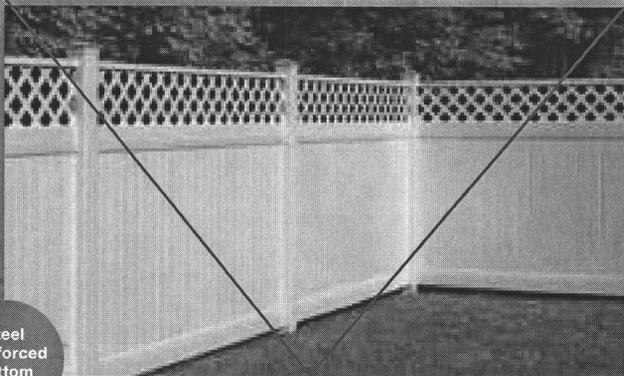


New Lexington in White

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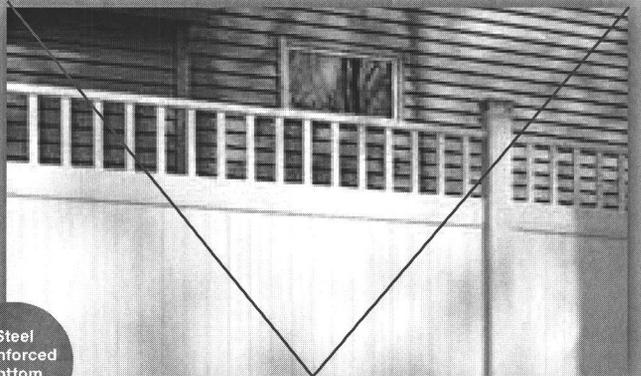
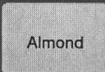
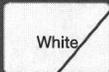
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Steel Reinforced Bottom Rail

with Lattice Accent

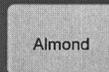
Heights: 4' 11" plus 1' 1" Accent
Picket Style: 5/8" x 11-3/8" Tongue & Groove

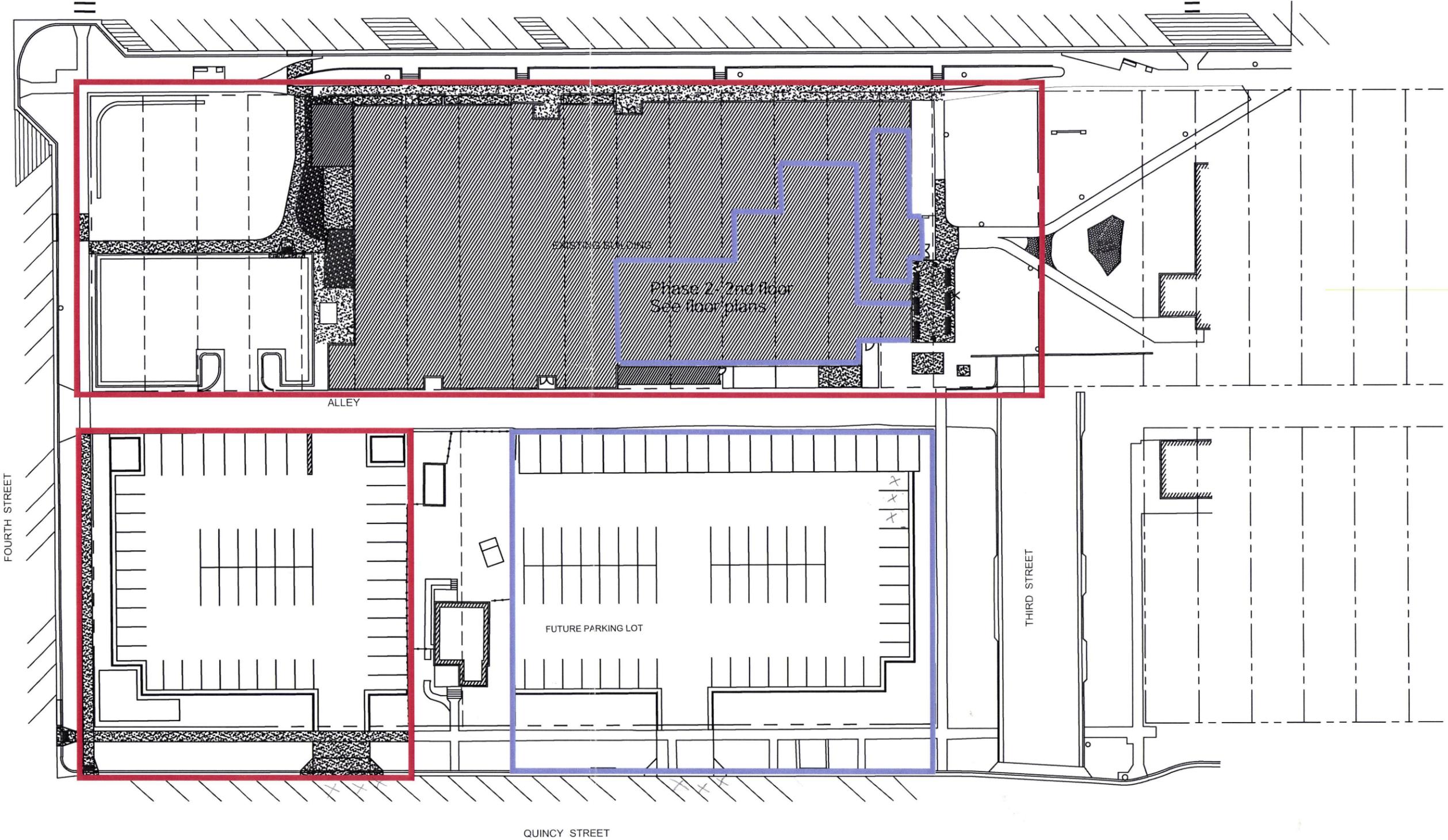


Steel Reinforced Bottom Rail

with Victorian Accent

Heights: 4' 11" plus 1' 1" Accent
Picket Style: 5/8" x 11-3/8" Tongue & Groove





- Phase 1- current project
- Phase 2- future project

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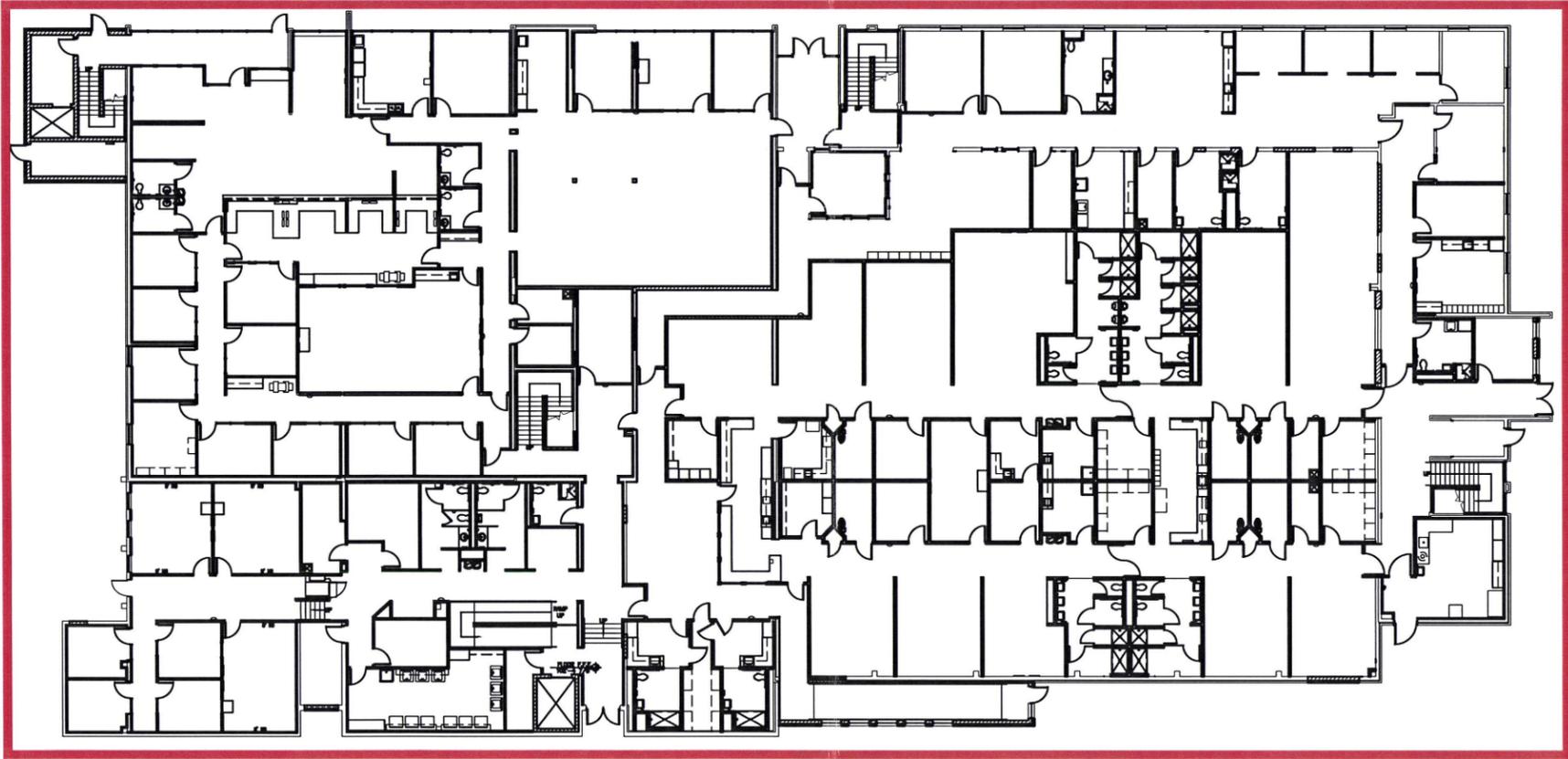
Rapid City Community Planning & Development Services

County Health Facility
Phasing Site Plan

SCALE: 50'-0" = 1"

ISSUED 10/12/16


UPPER DECK
 ARCHITECTS, INC.
 50 MINNESOTA ST. - SUITE 57
 RAPID CITY, SD 57102
 PH: 605 721-0100



- Phase 1- current project
- Phase 2- future project

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Rapid City Community Planning
& Development Services

ISSUED 10/12/16

County Health Facility
First Floor Phasing Plan

SCALE: 1/32" = 1'-0"

UPPER DECK
ARCHITECTS, INC.
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FAX: 605 721-0102



- Phase 1- current project
- Phase 2- future project

County Health Facility
Second Floor Phasing Plan

SCALE: 1/32" = 1'-0"

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Rapid City Community Planning
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ISSUED 10/12/16

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